

# Messiah Covenant

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## For God's People

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# Daniel 9 a Deeper Look

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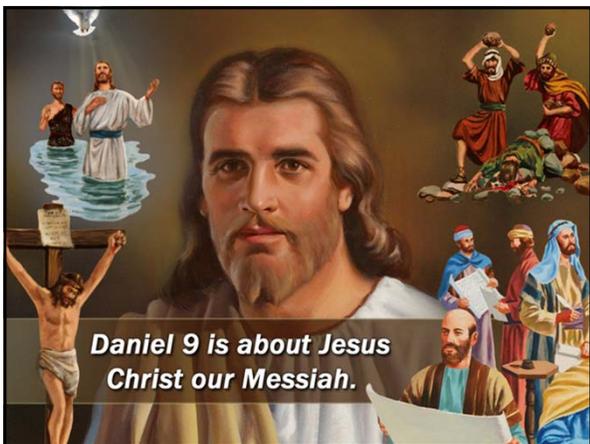
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### Daniel 9

- 24 Seventy weeks are determined For your people and for your holy city, To finish the transgression, and To make an end of sins, and To make reconciliation for iniquity, and To bring in everlasting righteousness, and To seal up the vision and prophecy, and to **anoint the Most Holy.**
- Ezekiel 4:6  
...I have appointed thee each day for a year.

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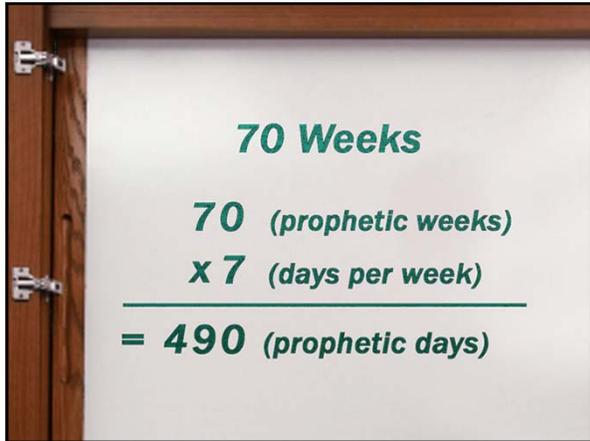
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**70 Weeks**

**70** (prophetic weeks)  
**x 7** (days per week)

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**= 490** (prophetic days)

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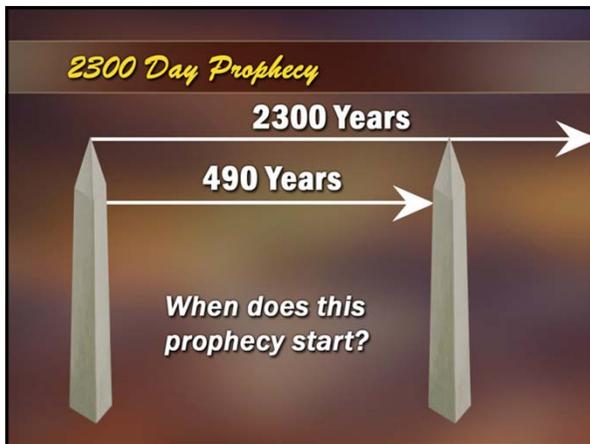
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## Daniel 9

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the **Messiah the Prince** There shall be **seven weeks, and sixty-two weeks**: the street shall be built again, and the wall, Even in troublous times.

26 And after the sixty two weeks **Messiah** shall be **cut off**, but **not for Himself**:

Daniel 9:24-27 is the **Messiah Covenant** for the Jews

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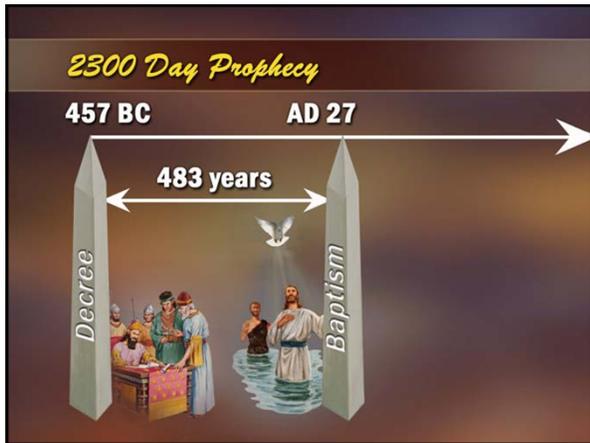
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## Daniel 9

24 Seventy weeks are determined For your people and for your holy city, (1) **To finish the transgression**, and (2) **To make an end of sins**, and (3) **To make reconciliation for iniquity**, and (4) **To bring in everlasting righteousness**, and (5) **To seal up the vision and prophecy**, And (6) **to anoint the Most Holy**.

(Luke 3:21,22 Acts 10:38 Luke 4:18)

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## Daniel 9

27 Then he shall confirm a covenant with many for one week; But (7) in the middle of the week He shall bring an end to sacrifice and offering.

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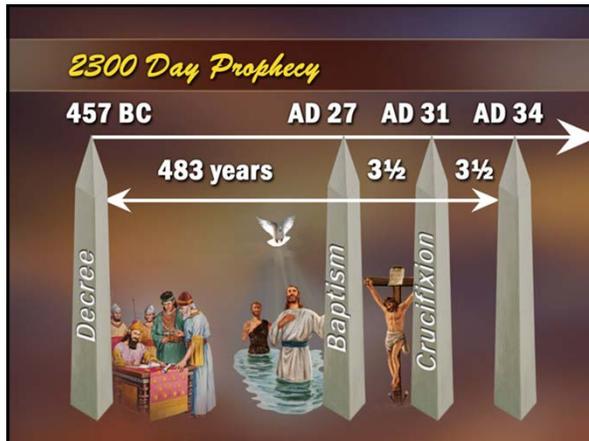
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## Act 7

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast him out of the city, and stoned him:

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## Change of Leadership

- Caiaphas no longer High Priest, but **Messiah is High Priest**
- Sanhedrin Council no longer in charge  
**Messiah the Prince** is in charge

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## God is in Charge of Leadership

- Daniel 2 Image- God Changes Leadership
- Daniel 7 Beasts God Changes Leadership
- Daniel 8 Beasts God Changes Leadership
- Daniel 9 High Priest and Sanhedrin God Changes Leadership To **Messiah the High Priest and Messiah the Prince**

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## John 18

37 Pilate therefore said unto him, **Are you a king then?** Jesus answered, You say rightly that I am a king. **(1) For this cause I was born, and (2) for this cause I have come into the world,** that I should bear witness unto the truth. Every one that is of the truth hears My voice.

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## Mark 14

61 But He kept silent, and answered nothing. Again the high priest asked Him, saying to Him, **Are you the Christ**, the Son of the Blessed?

62 And Jesus said, **I am**: and you will see the Son of Man sitting on the right hand of the Power, and coming with the clouds of heaven.

**Right Hand** of Throne, Power etc.= **Jesus as King** 5 times in Hebrews and 25 times in Bible

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## Hebrews 12

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Revelation 3

21 To him who overcomes I will grant to sit with Me in My throne, as I also overcame and am sat down with My Father on His throne.

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## Revelation 19

14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.

15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And **He Himself** will rule them with a rod of iron: and He Himself treads the winepress of the fierceness and wrath of Almighty God.

16 And He has on His robe and on His thigh a name written, **KING OF KINGS, AND LORD OF LORDS**.

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## Hebrews 9

11 But **Christ came as High Priest** of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

24 **For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:**

**Jesus is called "High Priest" 16 times in Hebrews**

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## Hebrews 6

19...which enters the Presence behind the veil;

20 where the forerunner has entered for us, even **Jesus**, having become **High Priest** for ever according to the **order of Melchizedek**.

Psalm 110

4 ...You are a priest forever According to the order of **Melchizedek**.

"Melchizedek" 9 times in Hebrews

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## Hebrew 7

11 Therefore, if perfection were through the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise according to the order of Melchizedek, and not be called after the order of Aaron?

12 For the priesthood being changed, of necessity there is also a change also of the law

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## Hebrews 7

14 For it is evident that our Lord arose from Juda; of which tribe Moses spoke nothing concerning priesthood.

15 And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest,

16 Who has come, not according to the law of a fleshly commandment, but according to the power of an endless life.

17 For He testifies, You are a priest forever According to the order of Melchizedek.

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## Three Things that Separated Jews and Christians in the 2-5 Century

- Change of Sabbath to Sunday
- Replacement Theology
- Separation of Clergy and Laypersons

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## ROMANS 9

2 that I have great sorrow and continual grief in my heart.

3 For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh,

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## ROMANS 9

4 who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises;

5 of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

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## ROMANS 9

6 But it is not that the word of God has taken no effect. For they are not all Israel who are of Israel,  
7 nor are they all children because they are the seed of Abraham; but, “ In Isaac your seed shall be called.”

8... the children of the promise are counted as the seed

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## ROMANS 9

24 even us whom He called, not of the Jews only, but also of the Gentiles?

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## ROMANS 9

27 Isaiah also cries out concerning Israel:  
“Though the number of the children of Israel be as the sand of the sea,  
The **remnant** will be saved.  
28 For **He will finish the work** and cut it short in righteousness, Because the Lord will make a short work upon the earth.”

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## ROMANS 10

1 Brethren, my heart's desire and prayer to God for Israel is that they may be saved.  
2 For I bear them witness that they have a zeal for God, but not according to knowledge.  
3 For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.  
4 For **Christ** is the end of the law for righteousness to everyone who believes.

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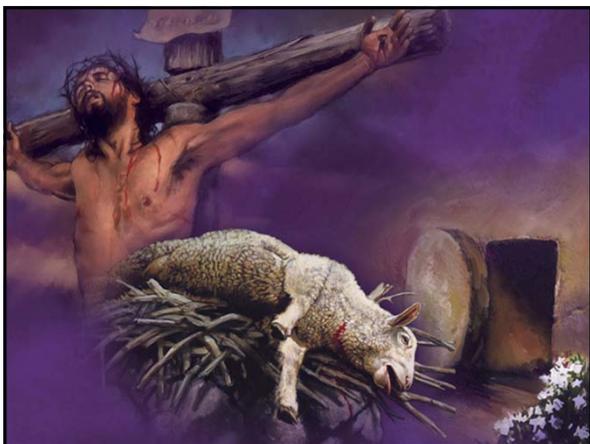
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## ROMANS 11

1 I say then, has God cast away His people? **Certainly not!** For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

2 **God has not cast away His people** whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, 3 “Lord, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life”

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## ROMANS 11

4 But what does the divine response say to him? “I have reserved for Myself seven thousand men who have not bowed the knee to Baal.”

5 Even so then, at this present time there is a **remnant** according to the election of **grace**.

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## ROMANS 11

16 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches.

17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree,

18 do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you.

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## ROMANS 11

19 You will say then, "Branches were broken off that might be grafted in."

20 Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear.

21 For if God did not spare the natural branches, He may not spare you either.

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## ROMANS 11

23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again.

24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree?

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### ACTS OF THE APOSTLES 380

“ When this gospel shall be presented in its fullness to the Jews, many will accept Christ as the Messiah. Among Christian ministers there are only a few who feel called upon to labor for the Jewish people; but to those who have been often passed by, as well as others, the message of mercy and hope in Christ is to come.

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### ACTS OF THE APOSTLES 381

“In the closing proclamation of the gospel, when special work is to done for classes of people hitherto neglected, God expects His messengers to take particular interest in the Jewish people whom they find in all parts of the earth. As the Old Testament Scriptures are blended with the New in an explanation of Jehovah’s eternal purpose, this will be to many of the Jews as the dawn of a new creation, the resurrection of the soul. As they see the Christ of the gospel dispensation portrayed in the pages of the Old Testament Scriptures.

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### ACTS OF THE APOSTLES 381

and perceive how clearly the New Testament explains the Old, their slumbering faculties will be aroused, and they will recognize Christ as the Savior of the world. Many will by faith receive Christ as their Redeemer. To them will be fulfilled the words, “ As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.” John 1:12.

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### ACTS OF THE APOSTLES 381

“ **Among the Jews** are some who, like Saul of Tarsus, are mighty in the Scriptures, and these will proclaim with wonderful power the immutability of the law of God. The God of Israel will bring this to pass in our day. His arm is not shortened that it cannot save. As His servants labor in faith **for those who have long been neglected and despised**, His salvation will be revealed.”

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### ROMANS 11

25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.  
26 And so **all Israel will be saved**, as it is written: “ The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob;  
27 For this is My covenant with them, When I take away their sins.”

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### Manuscript 66, May 25 1905

“The time has come when the **Jewish people** are to be given light. The Lord wants us to encourage and sustain men who will labor in right lines for this people... **there will be as many** (Jews who come to faith) in a day as were on the day of Pentecost.  
The Jews are to be a power to labor for the Jews...

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## Evangelism 579

“There will be many ( believers) from among the **Jewish people** and these (believers) will aid in preparing the way of the Lord... **Believing Jews** are to have an important part to act in the preparations to be made in the future to receive Christ our Prince. **The predictions of prophecy will be fulfilled.**”

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## Revelation

12:17 And the dragon was wroth with the woman, and went to make war with the **remnant** of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.  
 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the **names of the twelve tribes of the children of Israel:**

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## Matthew 24

14 And this gospel of the kingdom will be preached in all the world as a witness to all the nations; and **then the end will come.**

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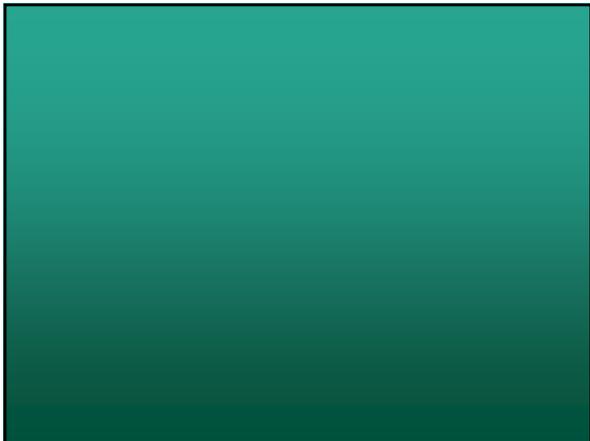
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